



Grange Bowmen Inc
534 Albany Creek Road
Bridgeman Downs
Queensland 4035

P.O. Box 130
Albany Creek
Queensland 4035

16 March 2019

Dear Grange Bowmen Member,

Notice of 2019 Annual General Meeting - Grange Bowmen Inc.

On behalf of the Management Committee, notice is hereby given the **2019 Annual General Meeting of the Grange Bowmen Inc** will be held on **31 March 2019 at 9am** followed by a 3D fun shoot for those attending the AGM.

At the Annual General Meeting (AGM); the Financial Statements will be presented, Management reports tabled, and the election of the Management Committee for the next 12 months.

Committee positions are vacated annually as per the *Associations Incorporations Act 1981*; therefore, the positions to be filled are as follows:

- *President*
- *Vice President*
- *Secretary*
- *Treasurer*
- *Range Captain*
- *Membership Officer*
- *Bowhunter Representative*
- *Shoot Director*
- *Score Recorder*
- *Communications Officer*
- *ABA Representative*
- *Members Representative*
- *Vice Range Captain/s*

Please consider nominating members who would best represent you and Grange Bowmen. Role descriptions are attached and will be available at the Clubhouse and website.

Please note: only full financial Grange Bowmen members (i.e. paid at the time of the AGM) will be eligible to vote and to hold Committee positions.

The Committee would like to encourage all members to attend the AGM, as this provides you with the opportunity to see what we achieved for your club in 2018 and to provide ideas for the continued success of your club.

Kind regards

Melissa

Melissa Ainscow

Secretary