

**GRANGE BOWMEN Inc**  
**PROBATIONARY MEMBERSHIP APPLICATION**  
**534 Albany Creek Road Bridgeman Downs**

**PLEASE LIST DETAILS OF ALL PERSONS REQUIRING MEMBERSHIP**

NAME/S	M/F	D.O.B	Age Division (Cub, Junior, Adult)

Phone No..... Mobile No..... Email.....

Postal Address..... P/code.....

Occupation: .....  
 How did you find out about the Grange Bowmen Archery Club? .....

**CUBS** up to and including 12 years.    **JUNIORS** 13 up to and including 17 years

**PROBATIONARY MEMBERSHIP FEES**

	3 Month Membership and Insurance Fee	3 Month Range Fee	3 Month Total
<b>ADULT</b>	\$20.00	\$15.00	<b>\$35.00</b>
<b>JUNIOR/CUB</b>	\$15.00	\$10.00	<b>\$25.00</b>
<b>FAMILY*</b>	\$35.00	\$20.00	<b>\$85.00</b>

Family membership: Minimum of 3 immediate family members e.g. 1 adult and two children, or 2 adults and 1 child, or 3 children of same family minimum.

Fees are for 3 month period, full membership required after expiry date. First day coaching and bow hire included. Bow hire is \$7.00 per day after first day

This section to be completed by Parent/Guardian if applicant under age 18

I,.....as parent/guardian am prepared to accept full responsibility  
 for.....  
 Signature..... Date.....

**This section to be completed by Applicant**

If my/our application is accepted, my family, for whom I make this application and I, agree to be bound by the constitution and by-laws of the Grange Bowmen Inc. Neither I nor any member of my family has been a professional archer as defined by the Australian Bowhunters Assoc.

I have read, understood and agree to the rules of probationary membership

Signature.....Date.....

Office use only - Payment Method..... Amount received \$.....  
 Processed through Till?.....Receipt No.....Expiry.....  
 Card Issued..... Accepted by.....